STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that -- I. CLARENCE D. LEWIS, JR.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto BARBARA C. LEWIS, her heirs and assigns,

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 100 Hillsborough subdivision, Section Two, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book 4-F at page 51 and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southwest side of Lanceway Drive, joint front corner of Lots 99 & 100; thence with the joint line of said lots S. 57-24 W. 140 feet to an iron pin in line of Lot No. 101; thence with the line of said lot N. 41-40 W. 87.6 feet to an iron pin on the southeast side of Whitney Court; thence with the southeast side of said court N. 18-44 E. 62.4 feet to an iron pin; thence continuing N. 57-24 E. 80 feet to an iron pin; thence with the curve of said street as it intersects with Lanceway Drive, the chord of which is S. 77-36 E. 35.4 feet to an iron pin on the southwest side of Lanceway Drive; thence with the southwest side of said drive S. 32-36 E. 100 feet to the beginning corner.

This is the same lot of land conveyed to the Grantor and Grantee by David W. Wayner by deed dated September 10, 1971 and recorded September 13, 1971 in deed vol. 924 at page 650 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictive covenants recorded in deed vol. 868 at page 75 and as amended of record in vol. 882 at page 60 of the RMC Office for Greenville County, S. C., and to any recorded easements, rights of way or those shown on said plat or on the premises.

The Grantee herein assumes and agrees to pay that certain mortgage held by the First Federal Savings & Loan Association in the original amount of \$30,150.00 recorded in the RMC Office for Greenville County, S. C. in mortgage vol. 1206 at page 433, on which there is an approximate balance due of \$29,800.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 10thday of SIGNED, sealed and delivered in the presence of:  Signed H Mulhims  Out of the Control	January , 1973.  Ozeron & Seria (SEAL)
Guodib (X. 1-eine.	(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  The foregoing instrument was acknowledged before me this 10	ACKNOWLEDGMENT  th day of January , 1973 , by Clarence D. Lewis, Jr.  Day J J Llewis (SEAL)  Notary Public for South Carolina My commission expires: ////82
COUNTY OF GREENVILLE	RANTER WIFE OF GRANTOR
indersigned wife (wives) of the above named grantor(s) respectively, eparately examined by me, did declare that she does freely, volunts	otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and arily, and without any compulsion, dread or fear of any person whomsod the grantee's(s') heirs or successors and assigns, all her interest and esthe premises within mentioned and released.
GIVEN under my hand and seal this	

RECORDED this 11th day of January 19 73, at 2:15 P. M., No. 19645

(SEAL)

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day of

Notary Public for South Carolina. My commission expires